

# The WATTLE

## Noticeboard



Number 2

21<sup>st</sup> February 2014

### Parent Contact information

If you have not returned this form as yet,  
please return by

Tuesday the 25<sup>th</sup> of February.

Please be advised that if you do not return the form you will not be added to the class contact list and may miss out on important school information. We use this as a means to communicate last minute school information to families via email. It is also used for class events and social communication.

Please see info below for Basket ball Team training at Aqualink.

### First Aid Room Roster

Please see the information below on helping out with the first aid room.

## DIARY DATES

### FEBRUARY

25<sup>th</sup> School Council 7.30pm  
25<sup>th</sup> Foundation - Responsible Pet Incursion  
27<sup>th</sup> Division Swimming

### MARCH

3<sup>rd</sup> Foundation Fire Education Incursion  
7<sup>th</sup> Regional Swimming  
10<sup>th</sup> **Labour Day Holiday**  
12<sup>th</sup> Foundation Fire Education Incursion  
13<sup>th</sup> Music Incursion  
20<sup>th</sup> Year 2 Incursion Seaweed Sally  
21<sup>st</sup> Year 1 Aquarium Excursion  
21<sup>st</sup> Harmony Day  
21<sup>st</sup> Integrated Sports Round Robin Day  
21<sup>st</sup> **Movie Night**  
25<sup>th</sup> School Council AGM  
27<sup>th</sup> Regional Swimming  
31<sup>st</sup> **Celebration NAB Grant with Swinburne University**

### UNIFORM SHOP OPEN:

MONDAYS AFTER ASSEMBLY 3.30pm  
& WEDNESDAYS 8.30 - 9.30am

### MOVIE NIGHT 21<sup>st</sup> of MARCH

This years' movie is Frozen, a great movie for all ages. This is a community event and we encourage you to invite family and friends to join us for this fun family night. You should have hopefully received information from your children that helps us with the preparation of the event. If you are able to assist on the night please fill in the roster and return ASAP. Don't forget to buy your tickets early for a discount.

### Donations for Movie Night

Our Movie night is fast approaching and we need your support. We are calling upon the families of Wattle Park to donate a bottle of wine or lollies to help make our movie night a great success.

Could you please leave your generous contribution at the office well before movie night being Friday 21<sup>st</sup> March.

### Music World Enterprises

Please see information below in regards to students having an opportunity to trial a musical instrument next week at lunchtime.

### Last Instalment for Pupil Requisites due on 11<sup>th</sup> March

### Notices gone home this week:

Lice notices to affected classes  
Letter to Year 5T Parents  
Letter to Year 6 Young Leader's Conference

If you have anything you would like to go on to the Notice board please email Suskia at [Kiatarna@hotmail.com](mailto:Kiatarna@hotmail.com) by the Wednesday of Noticeboard week. We will endeavour to include it.

### Years 3/4 Garden & Kitchen helpers for SAKG program.

Please if you are able to come along and assist in either the garden sessions or kitchen sessions, even if your child is not in Years 3 or 4 it would be greatly appreciated. Without sufficient helpers we are unable to run these classes. Please contact office for times sessions are run.

# Music World Enterprises

## TRIAL LESSONS NEXT WEEK

During lunch time 1:30pm to 2:30pm.

Teachers	Instruments	Day	Venue	Time
Joshua Hu	Saxophone	Tues, 25 Feb	After –school care Room	Lunch Time 1:30pm
Alexander Yarosh	Guitar		Stage	
Catherine Giotas	Flute		Library	
Alexandra Campbell	Clarinet	Thurs, 27 Feb	After-school care Room	
Audrey Boyle	Piano and Trumpet			
Tim Clifton	Drums	Fri, 28 Feb	Music Room	
Phillip He and Mary	Violin			
Monica Li	Cello			

Please contact the office if you require any more information.

## **FIRST AID ROOM ROSTER 2014**

**In order to keep our First Aid Room clean and tidy, we require volunteers to assist with this task. We need approximately 40 families on our roster to ensure that every family only needs to do this once per year. It is not time consuming and requires approximately 15 minutes of your time on a FRIDAY.**

**The duties include:**

- ❖ **Changing the sheets, pillow cases and re-making the bed with clean linen (all provided in the first aid room).**
- ❖ **Washing and returning the clean linen for the following Friday.**
- ❖ **Checking that the area is clean and tidy.**
- ❖ **Wiping over the cupboards, bench tops and the sink.**
- ❖ **Tidying the spare clothes cupboard if needed.**

**If you are able to help with the above, please return this form to the office as soon as possible. If you have any questions, please contact Jane Borden or myself at school.**

**Thank you in anticipation.**

**Susan Wright  
First Aid Co-ordinator**

**Jane Borden  
Parent Roster Co-ordinator  
Mob 0402 400 271**

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### **FIRST AID ROSTER 2014**

**I am willing to be included on the First Aid Roster for 2014.**

**NAME** \_\_\_\_\_

**TELEPHONE NO** \_\_\_\_\_

**EMAIL** \_\_\_\_\_

**CHILD'S NAME AND CLASS** \_\_\_\_\_

PENFOLD  
YEARS



WATTLE PARK PRIMARY SCHOOL PRESENTS

# FROZEN

## TWILIGHT MOVIE NIGHT

FROM 6PM  
FRIDAY 21 MARCH

ALL LOCAL FAMILIES AND FRIENDS WELCOME

TICKETS ON SALE NOW OR BUY  
THEM AT THE GATE ON THE NIGHT  
FOR BOOKINGS CALL 9808 2165





**Internet Safety Parent Presentation**

On Wednesday 26<sup>th</sup> March Ashwood College will host an Internet Safety & Awareness presentation for parents. It will be run by an expert from the Australian Government organisation, Australian Communications and Media Authority (ACMA).

The presentation will provide valuable information about the risks confronting children online, and offer tools and tips on to help make their internet experiences safe and positive.

Some of the topics covered will include:

- The ways young people use the internet and emerging technologies.
- Potential risks for young people online, such as cyber bullying, illegal content, inappropriate contact, identity theft, grooming and predatory activity.
- Tips to help people stay safe on line.

The presentation will be held in the PAC (Performing Arts Centre) – registration 6:15pm for 6.30pm start.

This Information session is specifically targeted for an adult audience.

**Please RSVP by Friday 21 March using the reply slip below, or call the \_\_\_\_\_ Primary School General Office to register your attendance.**

For further information and resources please refer to the following ACMA website:  
[www.cybersmart.gov.au](http://www.cybersmart.gov.au)



**PARENT INTERNET SAFETY PRESENTATION**

Parent Name: .....

Student Star Group: .....

I will be attending the parent presentation on Wednesday 26<sup>th</sup> March 6.30pm in the Performing Arts Centre, Ashwood College.

Number of Adults attending .....

Parent Signature .....

*Please return to \_\_\_\_\_ Primary School General Office by Friday 21 March*



# PLAYBALL BASKETBALL TEAM TRAINING, AQUALINK FRIDAYS TERM 2 2014

## TEAM TRAINING, AQUALINK

Playball Basketball is now taking registrations from current Year 1 to 3 Boys & Girls to commence a Term of Basketball Training in Term 2 2014 at Aqualink, Box Hill on Fridays from 4:00PM.



## COMPETITION TERM 3

Term 2 training by Playball coaches prepares children for competition against other new teams starting Term 3. Register a Training Team for Term 2 by downloading a Team-Registration-Form at [www.playballbasketball.com](http://www.playballbasketball.com)

## ALREADY PLAYING

Enter a new Team for Playball Competition

THURSDAY YEAR 4 TO 6 4:00-6:30PM

FRIDAY YEAR 1 TO 3 4:00-7:00PM

## CONTACT

Simon: 9585 6123

[info@playballbasketball.com](mailto:info@playballbasketball.com)

*Playball: An affiliated association of Basketball Victoria*

[www.playballbasketball.com](http://www.playballbasketball.com)



**PLAYBALL BASKETBALL 9585-6123**